

**How has the pandemic
impacted the church?
How has the pandemic
changed our ways of doing
missions?**

**疫情如何影响了教会？
疫情如何影响了教会的宣
教事工？**



getting covid vaccine



这就是新常态!

不要浪費一場好危機

“Never let a good
crisis go to waste”

-Winston Churchill



A whole new ball game 一個全新局面

**A whole
new ball
game 意思
是“去打一個
完全不一樣
的球類”**



**因此我們要學習新的工具與方法來做宣教
Learning new tools and approach to do missions**

在新常态里，我们学习了什么新功课？

What have we learned from the New normal?

- 新的观念 New concept of the church?
- 新的异象 New Visions?
- 新常态的新观念 New attitudes?
- 新方法 New approach?
- 新的做法 New strategy?

Rom 8:28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose. 我们晓得万事都互相效力，叫爱神的人得益处，就是按他旨意被召的人。



疫情下的宣教 慎思与策略

Rediscovering
missions in the midst
of the pandemic

44TH MISSION CONFERENCE 第44届差传年会

Rediscovering Missions In The Midst Of The Pandemic 疫情下的宣教慎思与策略

MISSION WORKSHOP

26 FEBRUARY,
SATURDAY, 2PM - 5PM

差传工作坊
2月26日 (星期六)
下午2点 - 5点

COMBINED

MISSION SUNDAY
WORSHIP SERVICE
27 FEBRUARY, 10AM
SPEAKER: REV JAMES LAI

联合差传主日崇拜
2月27日 (主日) 早上10点正
讲员: 赖木森牧师

MISSIONS 2022 2022年差传事工	
IN-PERSON TRAVEL 出国旅行	DELAYED 延迟
MISSION TRIPS 宣教之旅	VIRTUAL 线上
PRAYER SUPPORT 祷告支持	ONGOING 进行
RAISING FUNDS 筹募资金	ONGOING 进行
RAISING AWARENESS 提高意识	ONGOING 进行
MISSION EDUCATION 宣教教育	ONGOING 进行

THE SINGAPORE THOMSON
ROAD BAPTIST CHURCH
新加坡淡申律浸信教会

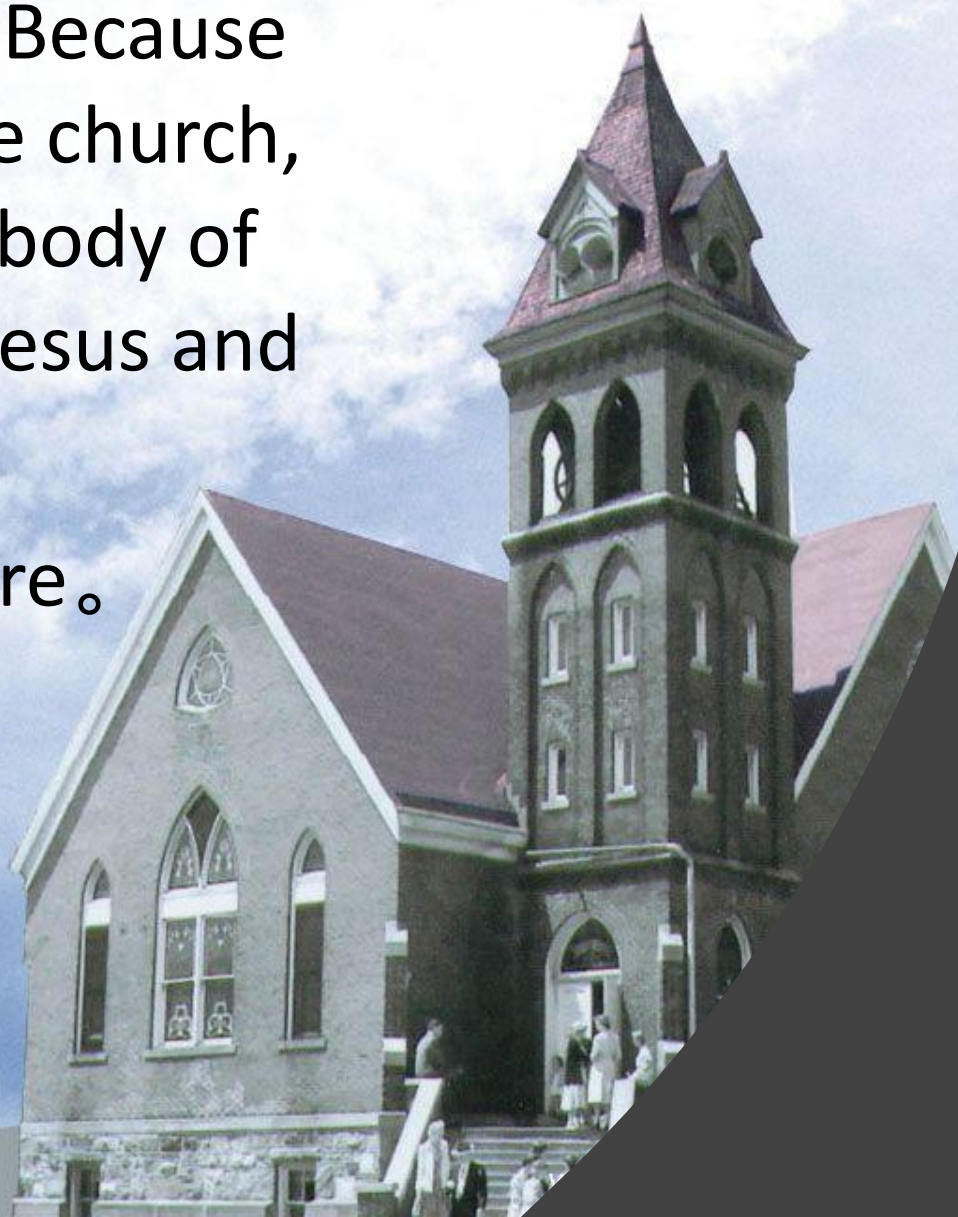


**Go back to the Bible to rediscover how the church should
face the pandemic**

教会需要回到圣经来重新寻找如何面对疫情的真理



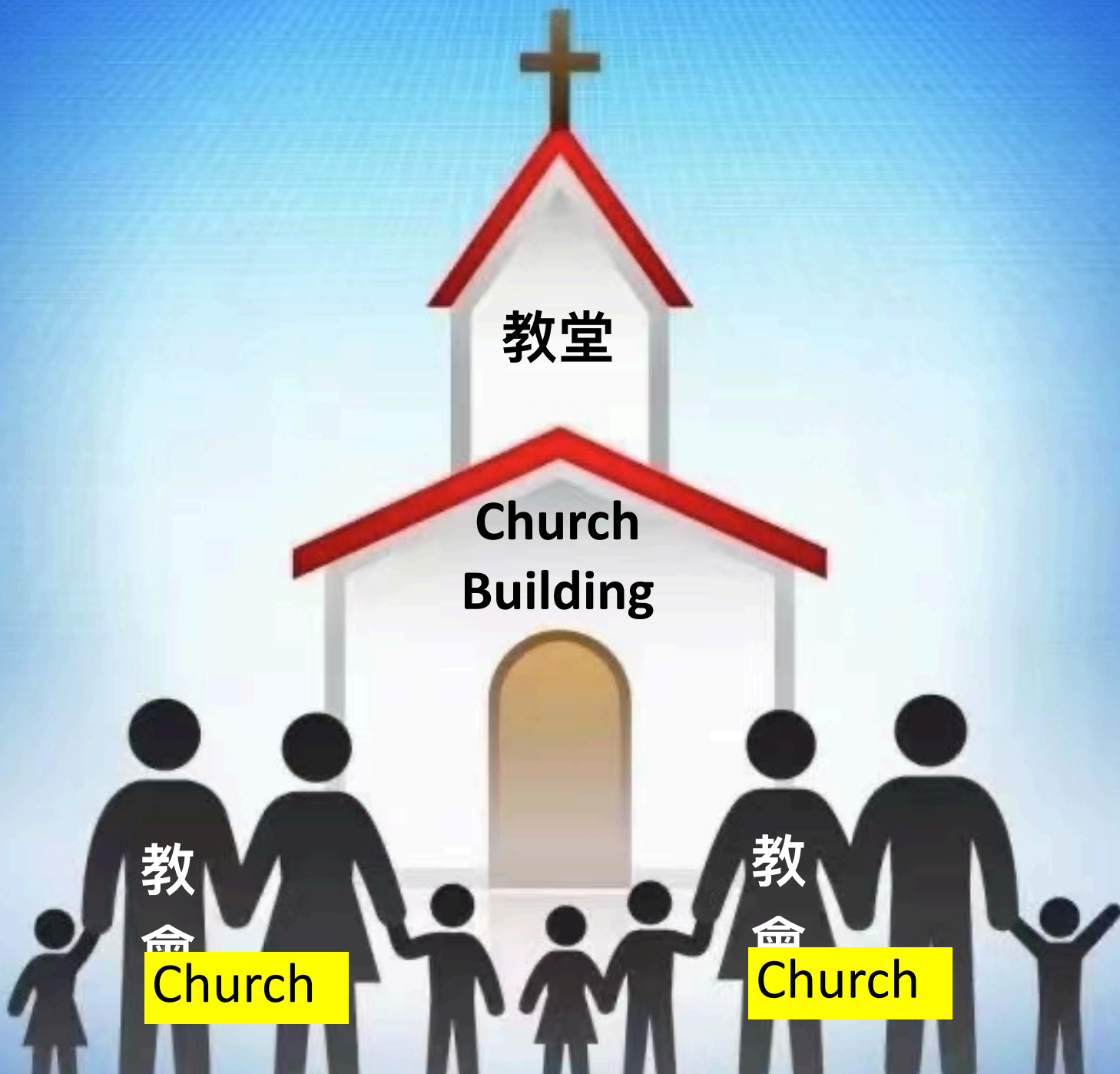
e church does not
se, only the
lding ! Because
are the church,
e living body of
r Lord Jesus and
are
erywhere。



隔而不离的教会

约而不束的宣教

隔而不離的教會



因為
教堂

≠

教會

隔而不離的教會=不以教堂為中心的教會

The church should not be a building centric church

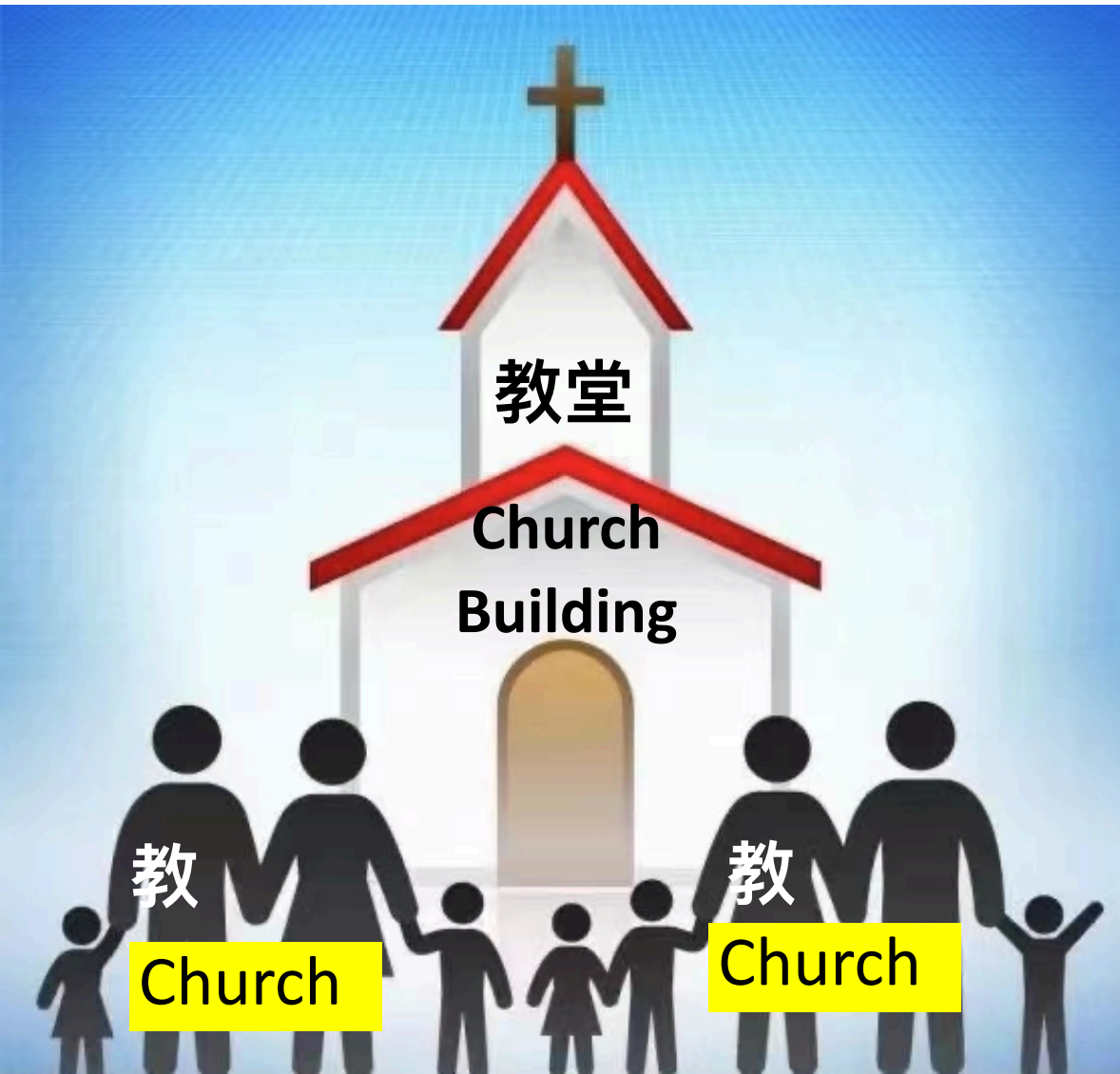


今天教會太內向，以教堂為中心 Church Centric 的福音活動。這疫情把我們的教堂都關起來了，怎麼辦？

The church is too inward looking (church centric) and thus the church used to have all the activities done within the four walls of the church building. Thus, the church does not know how to function when the church building is being closed during lockdown.

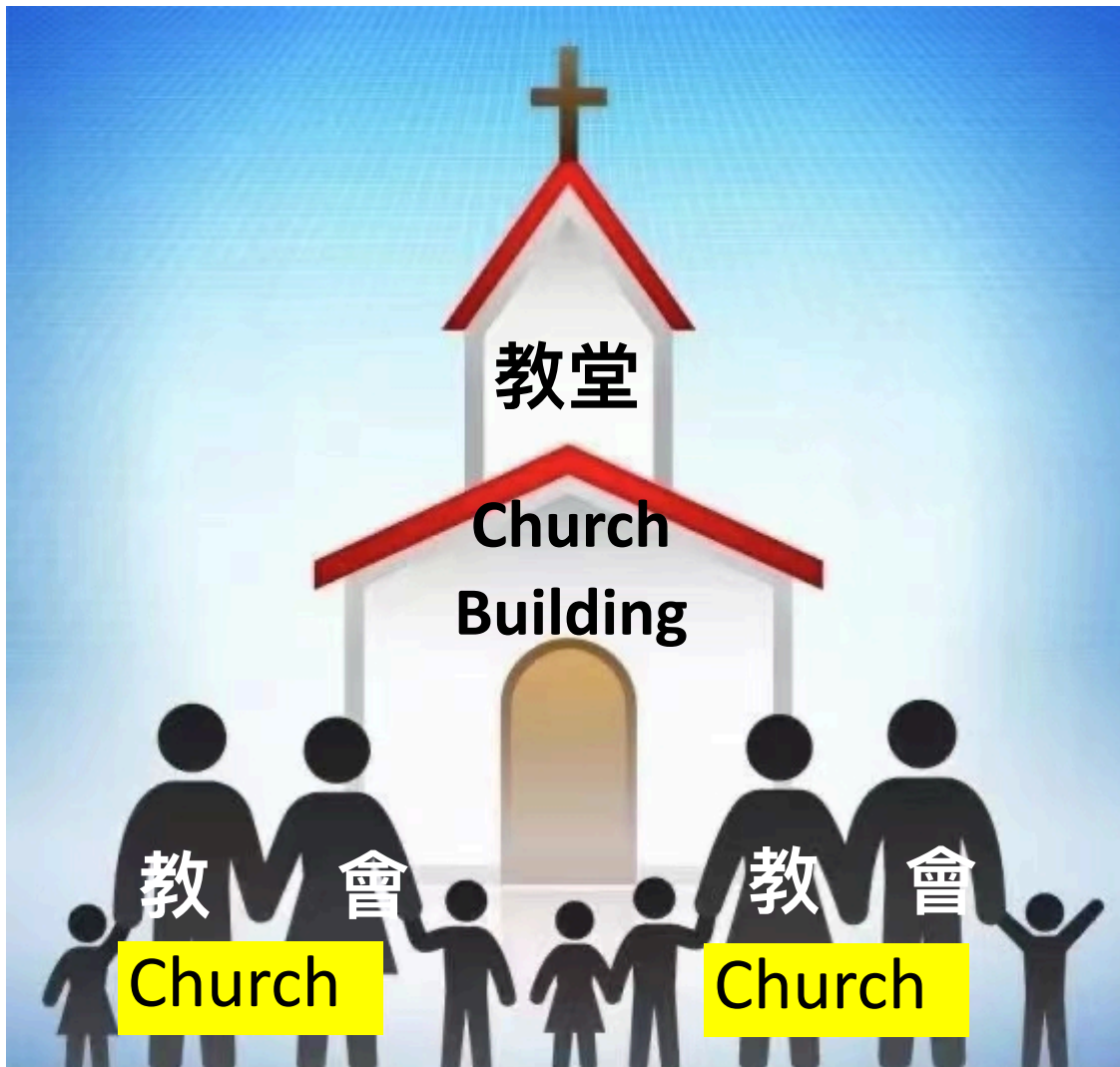
隔而不離的教會= 是以信徒生命為中心的教會

The church of God should be a life centric church

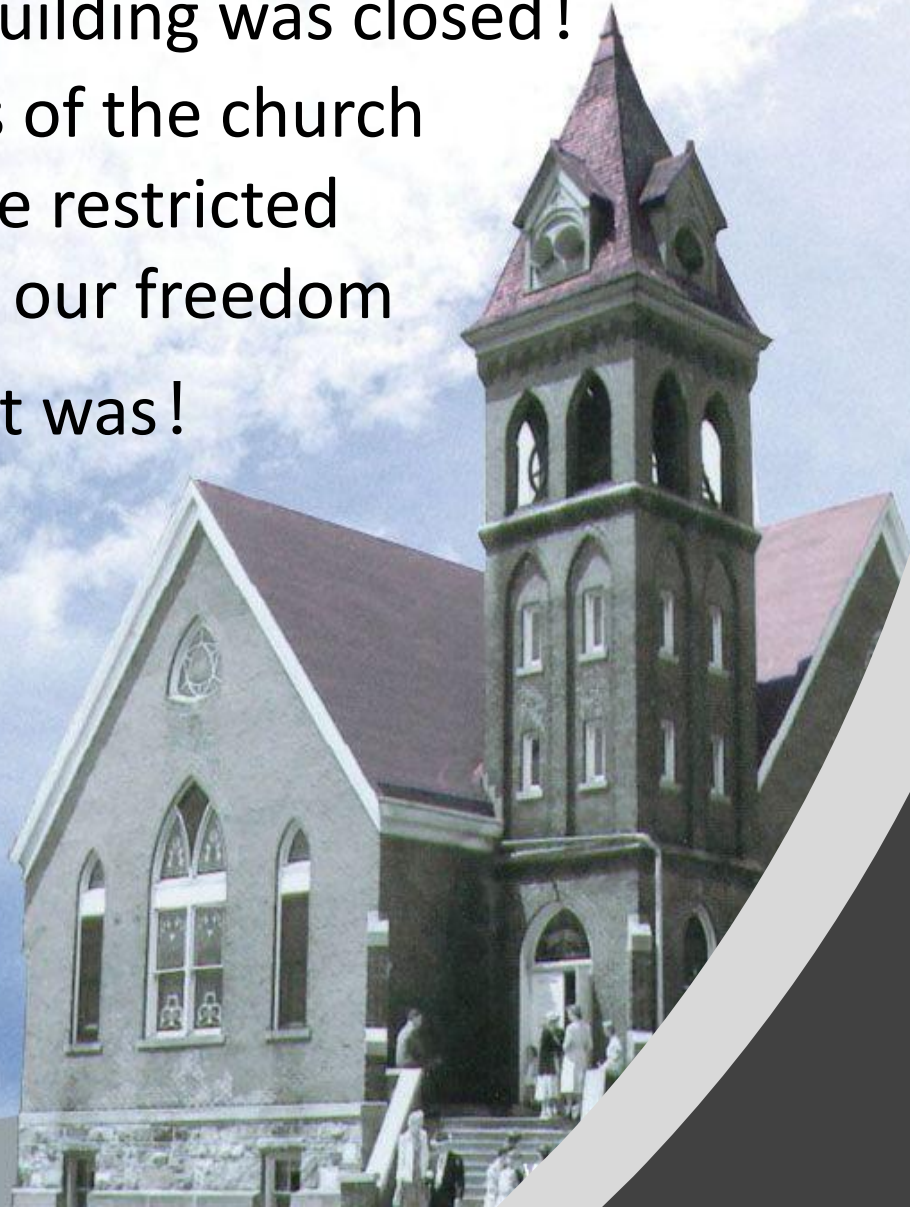


教會要以信徒的生命為中心life centric 而不是以教堂為中心! The church has to empower the Christians to serve and witness for the Lord in and through their lives!

教會不應該存在教堂里而是應該在基督徒的生命的三個領域里
The church is not inside a building but inside the three areas of a
Christian's life

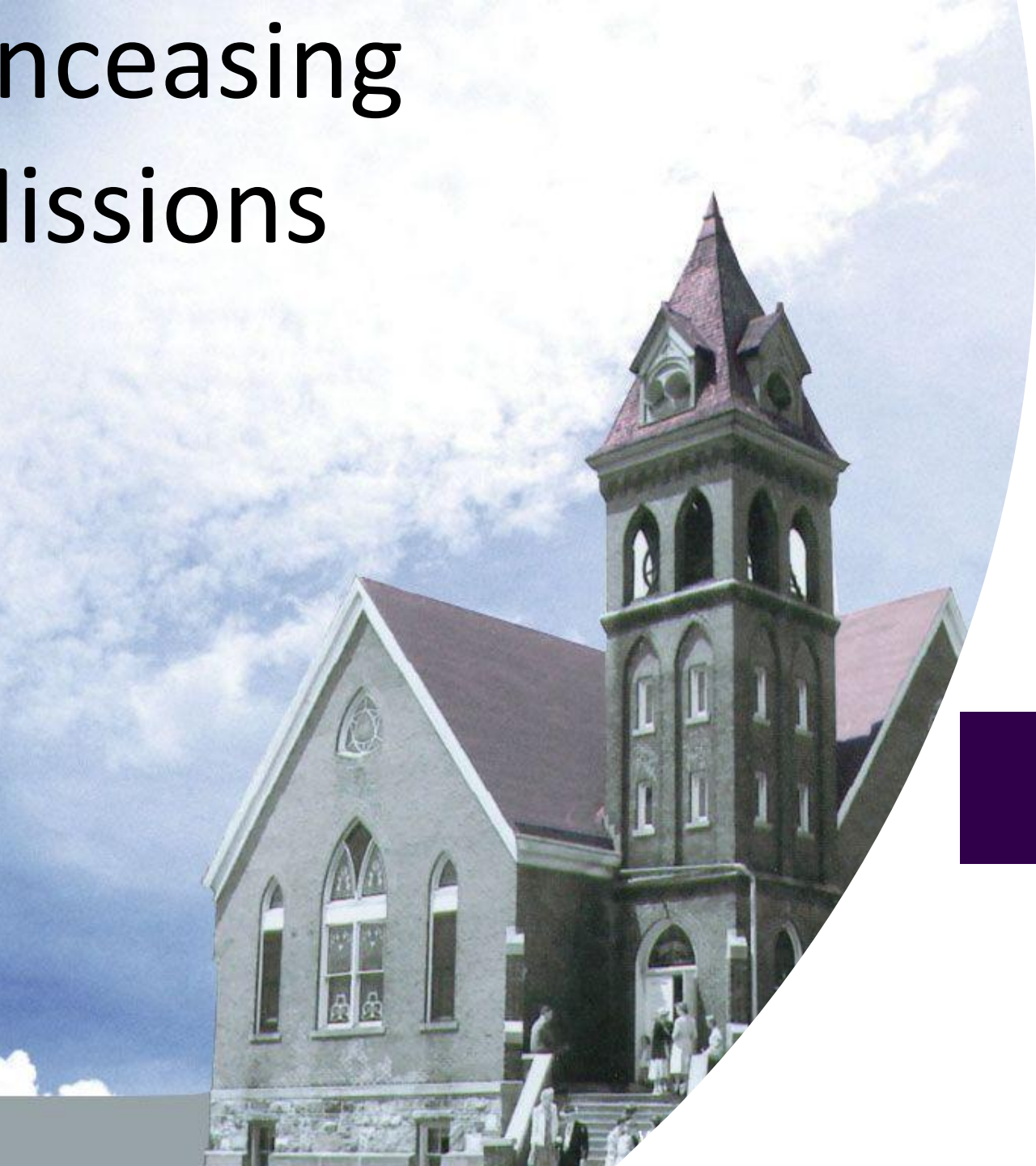


The church in the pandemic should not go into quarantine mode even though the church building was closed!
The missions of the church should not be restricted even though our freedom of movement was!



在疫情中，教会要成为一间
隔而不离的教会！
宣教是约而不束的宣教

Increasing
missions



約而不東的宣教

The Father's Work

- John 5 17 Jesus said to them, "My Father is always at his work to this very day, and I, too, am working."

耶穌就對他們說：“我父做事直到如今，

我也做事。父

疫情带来教会很大的影响

Is your church thriving or just surviving in the pandemic?

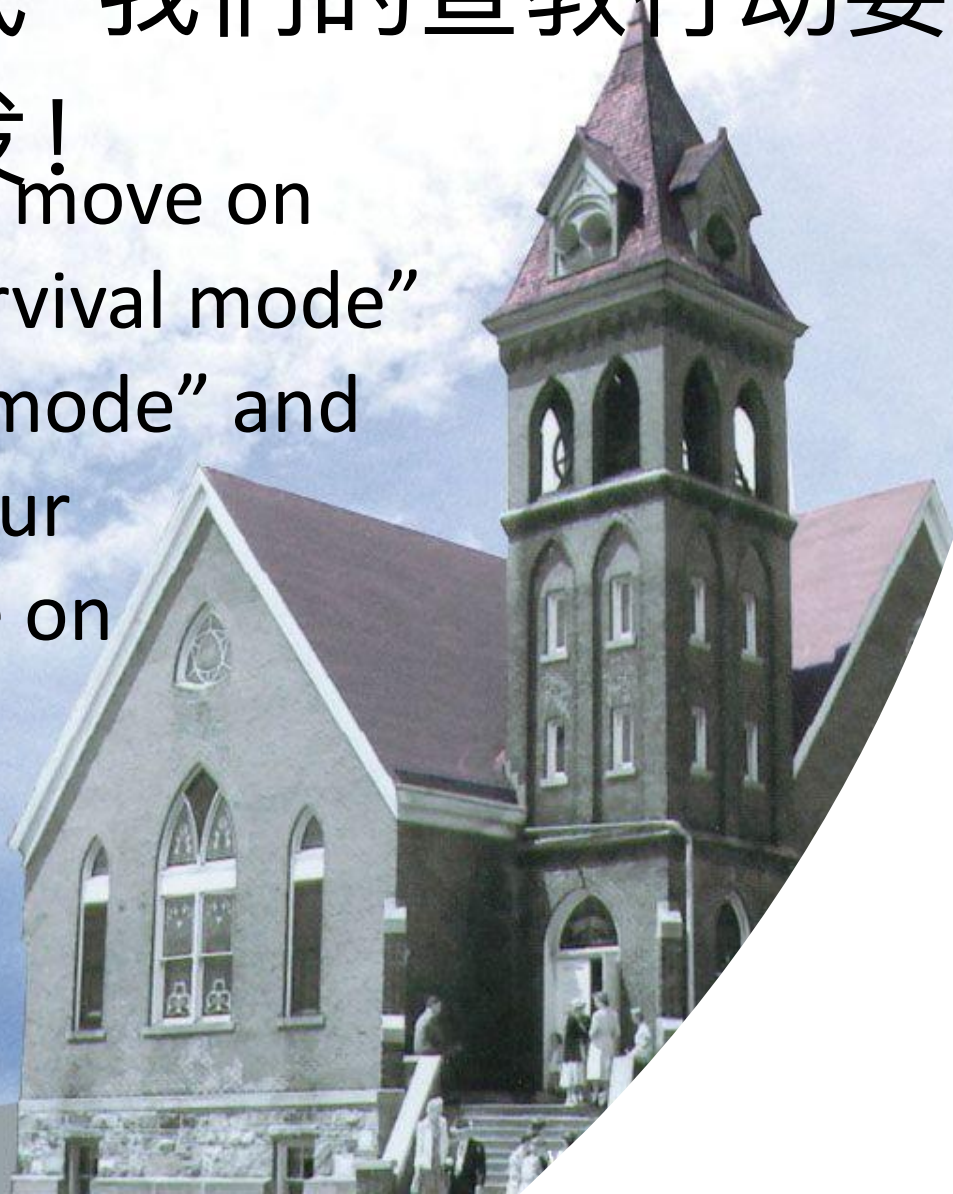
CORONAVIRUS IMPACT ON CHURCHES

经过这次的疫情之后，您的教会仍然是一间生生不息而不是奄奄一息的教会吗？



我们要从“求生的模式”进入“复兴的模式” 我们的宣教行动要
从新出发！

We have to move on
from a “survival mode”
to “revival mode” and
refocuses our
lives to live on
missions



新常态的 宣教

**Missions in the
new normal
era!**

**Go back to the Bible to rediscover how the church should
do missions in the new normal**

教会需要回到圣经来重新寻找如何在新常态宣教



There was a church in Antioch which was a viable and sustainable mission minded church ! It was the first missionary sending church

在安提阿有一间教会是自强不息的宣教教会。这教会也是第一间差派宣教士出去的教会！



我们要学习成为一
间自强不息的宣教
教会

学习成为
安提阿教会
Learn from
the Antioch
Church

To be a viable and sustainable
missions minded church



徒 Acts 11: 19-26, 13: 1-4

安提阿教会 的历史背景

The historical background of the Antioch Church

安提阿教会 The Antioch Church



徒ACTS 11: 19-26, 13: 1-4

1. 安提阿教会的创办信徒是主要来自受苦的耶路撒冷的信徒

2. 安提阿当时是一个重要及策略性的北方城市

1. The founders of the Antioch Church were mainly from the persecuted church in Jerusalem.

2. Antioch was an important & strategic city in the north





3. 为什么上帝要用安提阿教会为第一间的宣教教会? Why did God choose Antioch to be the first missionary sending church?

是因为安提阿教会是城市教会吗？
是汇聚人才及钱财的地方吗？



a. Is it just because the church in Antioch was an urban church with wealth and talented people?

c. Is it that Antioch was at a location with natural advantages?

c. 有得天独厚的地理位置吗？



是因为安提阿
教会是一间自
强不息的宣教
教会

一间自强不息的宣
教教会有什么的特
征呢？



徒 ACTS11: 19-26, 13: 1-4

The Characteristics of a viable and sustainable missions minded church

自强不息的宣教教会之 特征

The characteristics of a
viable and sustainable
missions minded church

1. 从逼迫而茁壮起
来的教会

1. A church that
thrived out of
persecutions



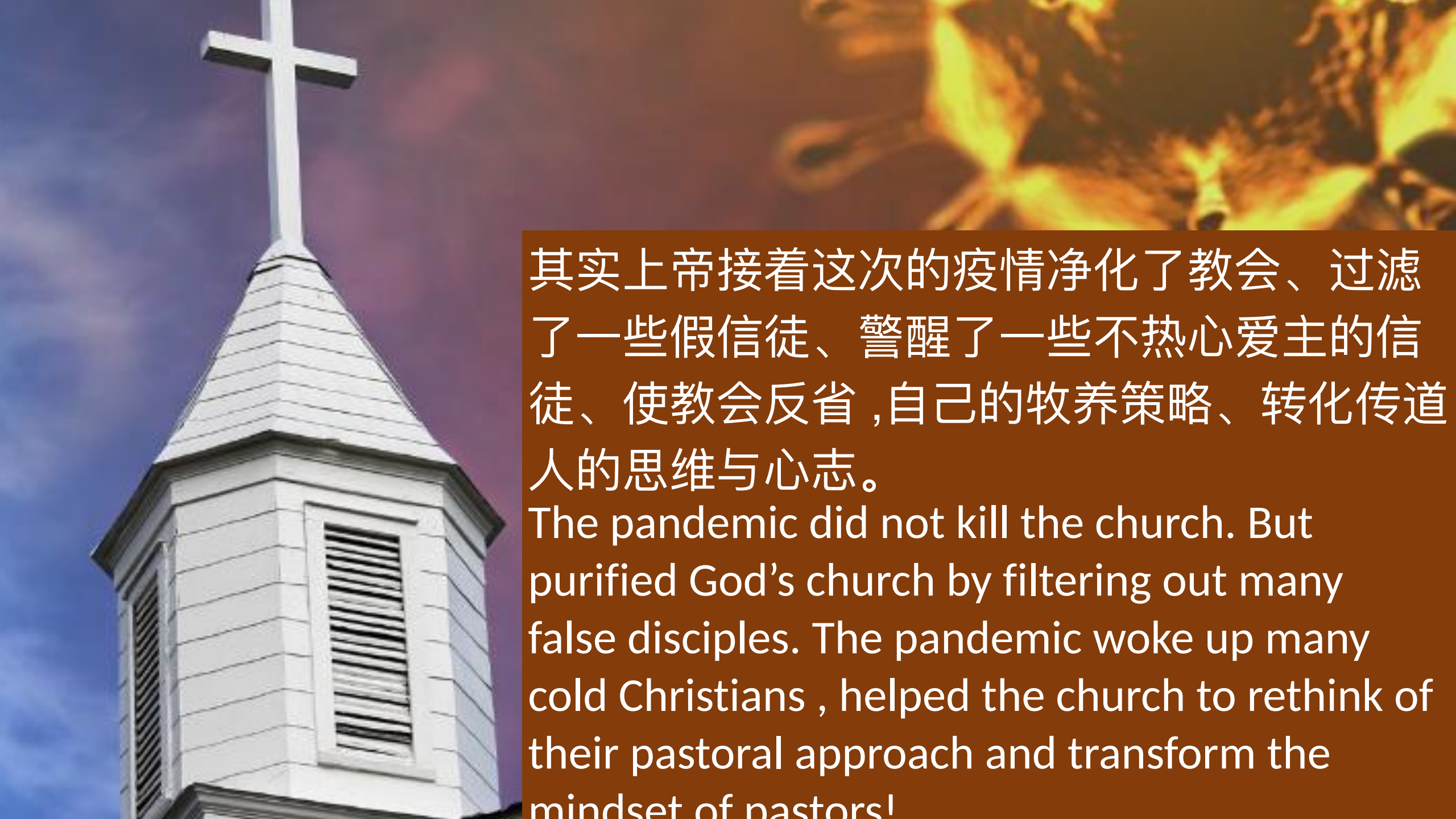
徒 ACTS 11: 19-26, 13: 1-4

- 1. 安提阿教会是耶路撒冷的受苦教会所产生的教会。为主受苦的信徒: 为了持守信仰而逃难的信徒
- **Antioch church was an extended church of the persecuted Jerusalem church. The Christians were persecuted for their faith, but why were they fleeing away? Coward?**
- 太10: 23 有人在这城里逼迫你们，就逃到那城里去。我实在告诉你们，以色列的城邑，你们还没有走遍，人子就到了。
- **Matt 10:23 When you are persecuted in one place, flee to another. Truly I tell you, you will not finish**



新型冠毒是否犹如历史里的黑死病一样，可称为上帝之鞭？ 1347–1353

The covid19 virus is like the Black Death virus in Europe, it was called the cane of God! 1347–1353



其实上帝接着这次的疫情净化了教会、过滤了一些假信徒、警醒了一些不热心爱主的信徒、使教会反省,自己的牧养策略、转化传道人的思维与心志。

The pandemic did not kill the church. But purified God's church by filtering out many false disciples. The pandemic woke up many cold Christians , helped the church to rethink of their pastoral approach and transform the mindset of pastors!



经过这次的疫情你会看见！那一些信徒是真正相信上帝的信徒，那一间教会是真正强大的教会！

You could see who are the real disciples of Christ and which church is a viable church of Christ after the pandemic!



上帝要巩固祂的教会！ God wanted to strengthen His own church in the pandemic!

祂要祂的教会成为一间自强不息的教会！ He wanted His church to come out strong and become a sustainable church!

自强不息的宣教教会 特征

The characteristics of a
viable and sustainable
missional church

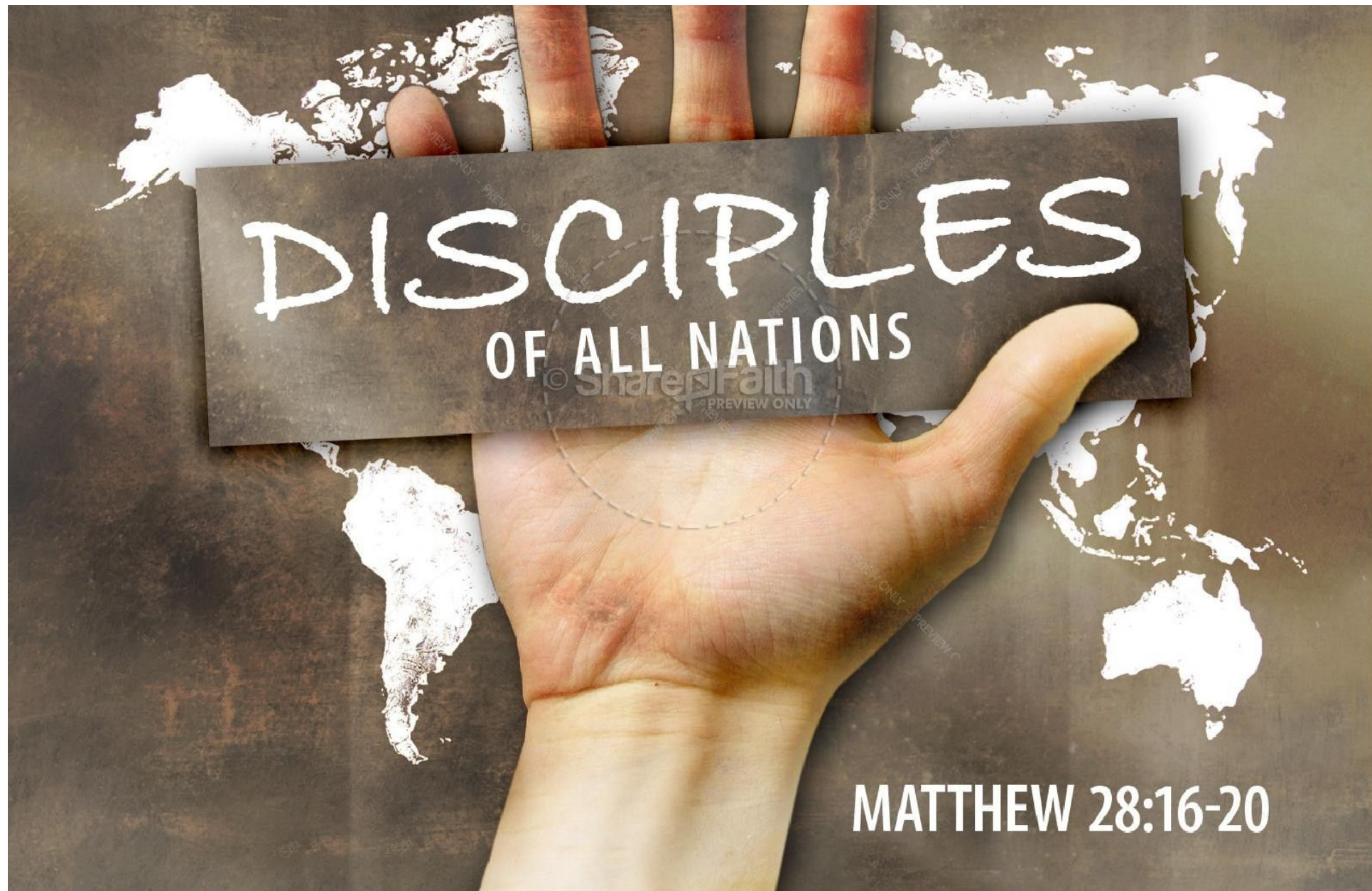
二、一间会产生
门徒的教会

**2. A church that
makes disciples!**

徒ACTS 11: 19-26, 13: 1-4



宣教就是使万民作主的门徒



MATTHEW 28:16-20

a. 产生门徒的教会:有深度也有广度的教会!

A church that makes disciples is a church that grows in breadth and depth

24巴拿巴是个好人，满有圣灵和信心，于是许多人归了主。

产生门徒：巴拿巴去找保罗来协助教导的工作25后来他到大数去找扫罗，26找到了，就带他来安提阿。足足有一年，他们一同在教会聚集，教导了許多人。门徒称为基督徒，是从安提阿开始的。

24 He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord. 25 Then Barnabas went to Tarsus to look for Saul, 26 and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch.

1. 传福音的领袖：巴拿巴

会产生传福音的信徒：布道 Evangelism

Evangelist Leader: Barnabas Good in preaching the Gospel and thus produced many believers

广度
Breadth

2. 会作教导的领袖：保罗

会产生门徒的门徒：门训 Discipleship

Discipler Leader: Paul. Good in teaching the word of God and thus made disciples for Christ.

深度
Depth

自强不息的宣教教会特征

The characteristics of a viable and sustainable missions church

三、一间有普世宣教异象的教会
A church that has a global vision!



- 徒13: 1安提阿教会中，有几位先知和教师，就是巴拿巴、名叫尼结的西面、古利奈人路求、与分封王希律一同长大的马念，和扫罗。2他们事奉主，并且禁食的时候，圣灵说：「要我为我把巴拿巴和扫罗分别出来，去作我呼召他们作的工。」3于是他们禁食祷告，为两人按手，就派他们去了
- Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, **“Set apart for me Barnabas and Saul for the work to which I have called them.”** So, after they had fasted and prayed, they placed their hands on them and **sent them off.**

宣教教会是一间懂得看见上帝给历代教会的时机，定位及也懂得宣教趋势的教会。A missions-minded church knows how to discern the opportunity, position and direction of the Holy Spirit in world missions.

徒 1:8 但圣灵降临在你们身上，你们就必得着能力。并要在耶路撒冷，犹太全地，和撒玛利亚，直到地极，作我的见证 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

深度 Depth



你们就必得着能力作我的见证 you will receive power

广度 Breadth



自己的家中
Home

耶路撒冷
Jerusalem

自己的小区
Community

犹太全地
Judea

自己的职场
Workplace

撒玛利亚
Samaria

安提阿

普世宣教
Global Missions

直到地极
Ends of the

一间产生门徒的教会是一间宣教的教会

A discipler church is a missions minded church

Workplace

Workplace evangelism

在职场或学校

职场宣教

Community Service

在小区

无墙的光盐教会

社关宣教

Church without walls

Home

家族宣教

家庭归主事工

Family ministries

World missions

普世宣教

World without borders

没有国界的世界

自强不息的教会特征
The characteristics of a
viable and sustainable
church

四、一间平衡
成熟教会
A matured
church that has
a balanced
growth



徒 ACTS 11: 19-26, 13: 1-4

宣教的教会是一间成熟的教会

A discipler church is a matured church

灵命的成长 **Spiritual Growth**

薪火相传 **Leadership Growth**

“基督徒，、祷告、上帝的手、圣灵的工作

巴拿巴、名叫尼结的西面、古利奈人路求、与分封王希律一同长大的马念，和扫罗。

Discipleship, Prayers

Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul.

Presence of the Lord, The presence of the Holy Spirit

人数增长的 **Numeric growth**

有丰富资源的教会、 **Finance and resources growth**

许多人归向主
教导了许多的

爱心与奉献、上帝的手、圣灵呼召与差遣

Increase of believers,

Giving love gift, God's hand was there to bless them

成熟的教会就是一间生生不息的宣教的教会

A Viable church is a balance and matured church

1. 灵命的成长：是质的增长 Qualitative growth
2. 人数的成长：是量的增长 Quantitative growth
3. 领袖的成长：是领袖增长 Leadership growth
4. 资源的成长：是经济人才增长 Financial and resources growth

平衡发展的教会

我们需要避开“后劲不足”“有心无力”

不要成为一间顾此失彼的教会

A church with a Balance growth

A missional church has to have the stamina and sustainability



自强不息的宣教教会
特征
The characteristics of a
viable and sustainable
missional church



五、一间有四个宣教行动的教会

A viable church is a church that has 4 actions of missions

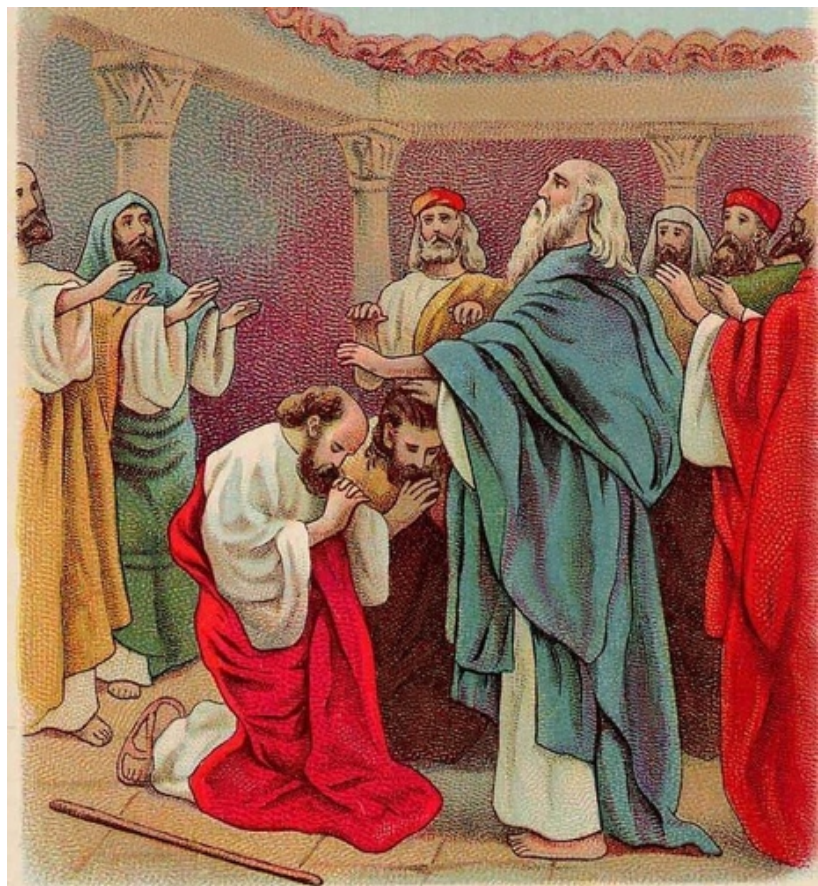
1. 祷告宣教 **Pray! Acts 13:2-3**
2. 广传福音 **Preach! Acts 13:24-26**
3. 奉献赋能 **Give! Acts 11:27-30**
4. 从新出发 **GO ! Acts 12:3**



1. 祷告宣教 Prayer Mission



一间宣教的教会是一间祷告的教会、也是一间以祷告来开始宣教的教会 A missions church is a praying Church: Missions began from prayer!



徒13：2他们事奉主，并且禁食的时候，圣灵说：「要我为我把巴拿巴和扫罗分别出来，去作我呼召他们作的工。」 3于是他们禁食祷告，为两人按手，就派他们去了

Acts 13: 2 -3 While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." So after they had fasted and prayed, they placed their hands on them and sent them off.

Missions began through prayer!

Prayer was the motivation of missions!

Missions were done by people of prayer !

**Missions is the way that we work together
with God !**



安提阿教会是一个祷告的教会！ Antioch church is a praying church

宣教是从祷告开始！

宣教是以祷告为动力！

宣教是以祷告的人来成就大事！

祷告就是与神同心宣教

祷告时宣教的策略资源



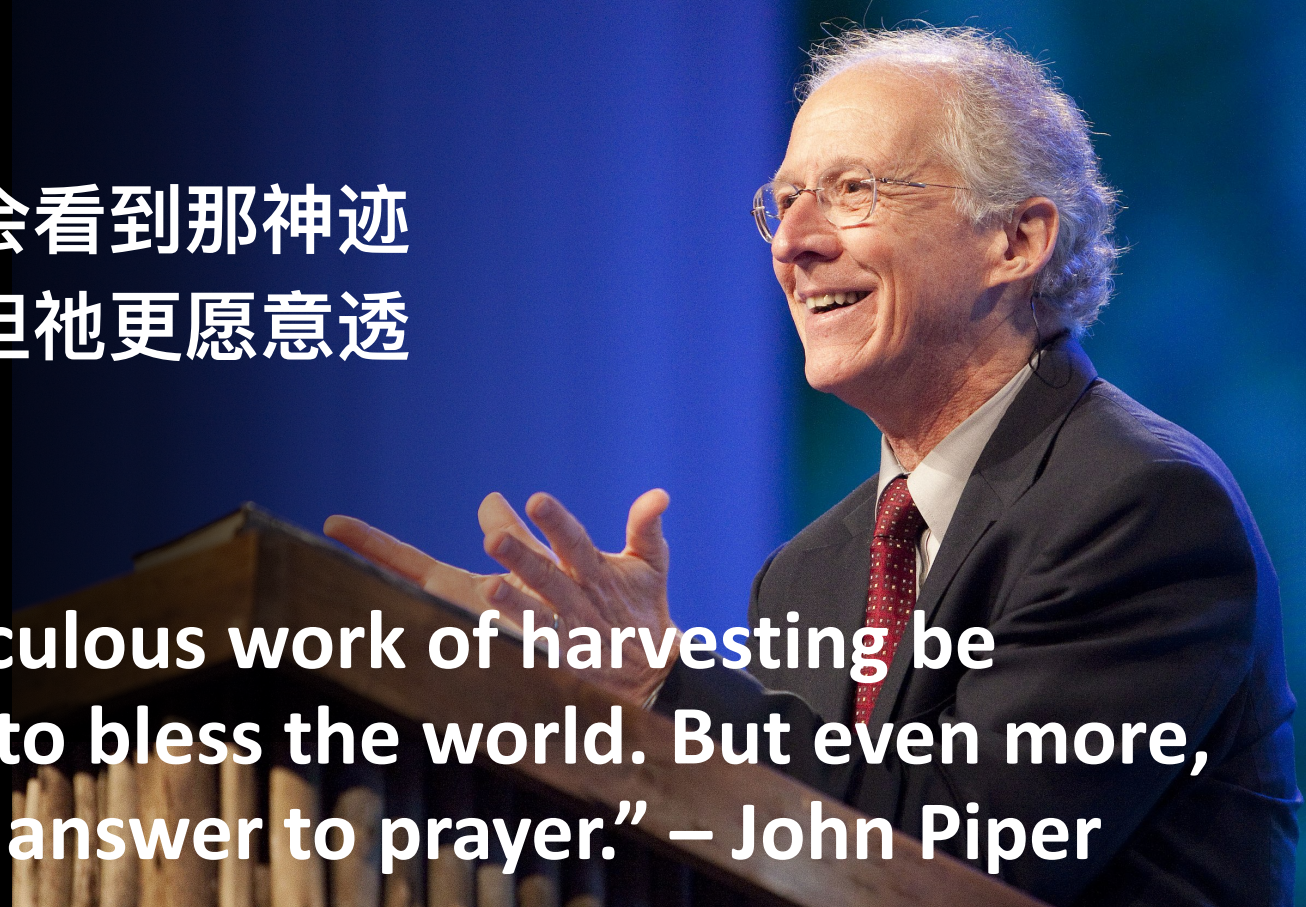
'Prayer as a Strategic Resource in Missions'

要收割的庄稼很多，工人却很少，因此你们要祈求庄稼的主人派更多的工人去收割祂的庄稼。路 10:2

“The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field Luke 10:2

神的心意即是需要有祷告之先才会看到那神迹的大丰收。祂愿意祝福整个世界但祂更愿意透过信徒的祷告来祝福整个世界“

- “God has willed that his miraculous work of harvesting be preceded by prayer. He loves to bless the world. But even more, he loves to bless the world in answer to prayer.” – John Piper



保罗在监牢里为众教会祷告！祷告是隔离不了的！

Paul prayed for churches in the prison! Nobody can quarantine prayers!

弗1：16 就不住地为你们献上感谢，祷告的时候常提到你们！

**PAUL'S
PRAYERS
FOR GOD'S
PEOPLE**

I never stop giving thanks for you as I remember you in my prayers Eph 1:16



宣教历史就是祷告蒙应允的历史。是整个宣教问题的关键。所有其他人的方法都是次要的！



The history of missions is the history of answered prayer. It is the key to the whole mission problem. All human means are secondary.

— Samuel Marinus Zwemer —

祷告不是一个节目而是一个能力资源

Prayer is not a program but a source of power in missions





Please pray for

Carey & Family

Prayer Item:

1. Good relationship with God, good health and trave mercy
2. Wisdom in serving and ability to adapt well to the new normal



Serving in:  Bhutan

代祷记念

何灵生牧师阖家

祷告事项:

健康身体、灵命健壮、出入平安
世上有智慧不断更新和适应新常态
变化和疫情挑战



Please pray for

Rev Boonprasert & Family

Prayer For:

1. Good relationship with God, good health and trave mercy
2. Wisdom in serving and ability to adapt well to the new normal
3. Mercy and grace in Myanmar political and pandemic situation



Serving in:  Thailand

 福音自傳會 Christian Nationals Evangelism Commission



The 1727 Moravian Revival 莫拉维亚弟兄会

**They have prayed 24 hours a day for more than 100 years.
Produced one of the greatest revival and missionary
movement.**

- 他们每天24小时，轮流有人到教堂去**祷告**，这样持续了**一百年**，产生复兴及宣教运动



Are you
willing to
involve in
missions
through
prayers?

动员本地
教会一起
以祷告来
宣教吧！

2. Preach worldwide 广传福音



安提阿教会是一间广传福音的教会！

Antioch Church is a preaching church!

安提阿教会是立足本地，放眼天下的教会

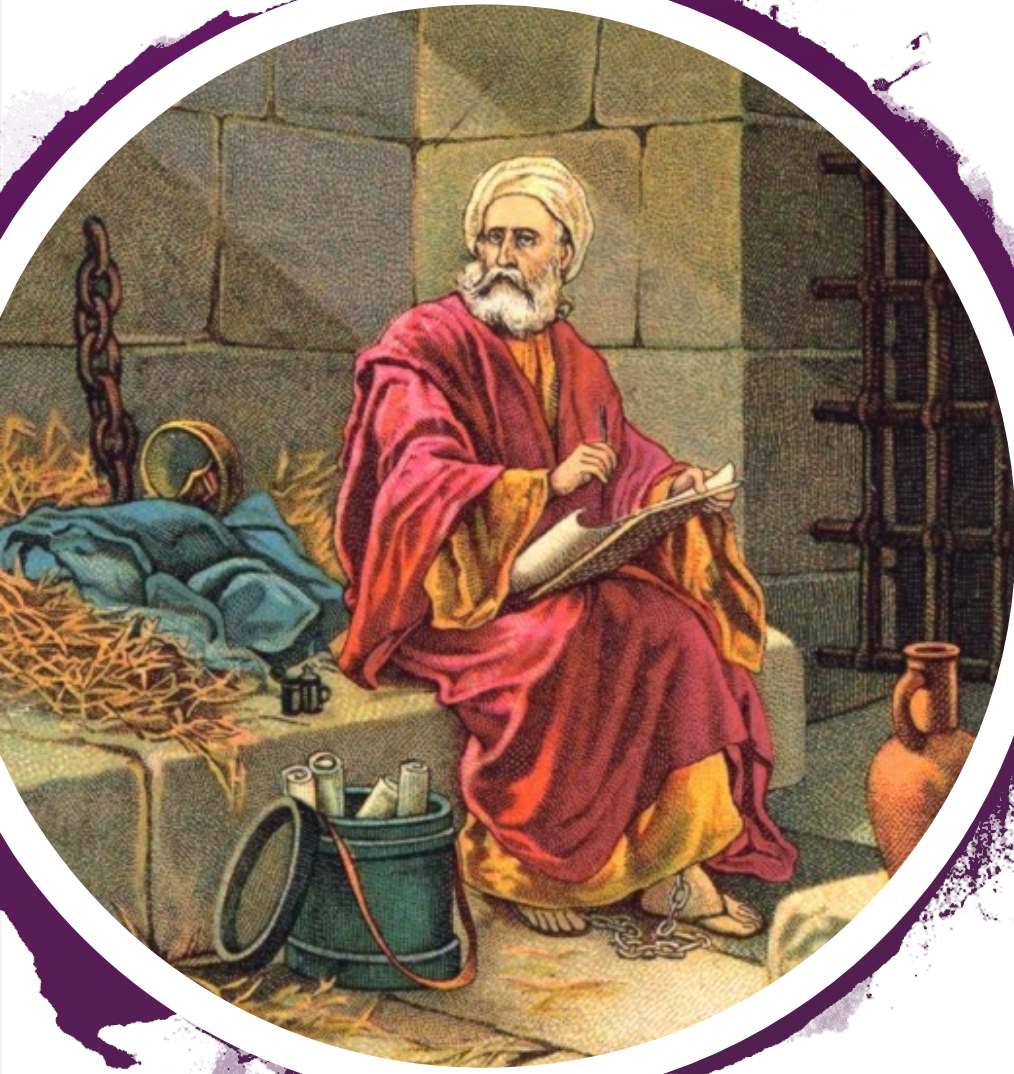
Antioch Church preached locally

and reached out globally





广传福音? Preach worldwide?



- 务要传道，无论得时不得时，总要专心；并用百般的忍耐，各样的教训，责备人、警戒人、劝勉人 提后4:2 2 Timothy 4:2
- Preach the word; be prepared in season and out of season; correct, rebuke and encourage — with great

保罗的 监狱书信

Paul's Prison Epistles



他用了他当时唯一的媒介就是写信！



He used his only available medium, he wrote letters to churches !





社交媒体的平台

Online Multi-Media Missions or OMM

网上多媒体宣教



OMM missions Approach 多媒体宣教方式

1. Live stream 现场直播播到教会、差传年会、小组、团契、祷告会

2. 3 minutes Missions Clips 定期播放三分钟宣教视频

3. Zoom interviews Zoom 访问宣教同工

4. Zoom Sharing and Prayer Zoom 宣教分享与祷告

5. Zoom missions camp/day 办一天的宣教营/宣教日

现场广播、视频、讲道、小组祷告、小组讨论、查经、Zoom 访问，分享

6. Zoom training /preaching Zoom 讲道与训练

7. Zoom Children camp Zoom 儿童营会

Zoom 访问，分享
教工
场



Welcome to the METAVERSE
ERA

欢迎来到

元宇宙
的时代

APR
2021

OVERVIEW OF GLOBAL INTERNET USE

A SNAPSHOT OF INTERNET USE AROUND THE WORLD

 INTERNET USER NUMBERS NO LONGER INCLUDE DATA SOURCED FROM SOCIAL MEDIA PLATFORMS, SO VALUES ARE **NOT COMPARABLE** WITH PREVIOUS REPORTS

TOTAL NUMBER
OF GLOBAL
INTERNET USERS



4.72
BILLION

四十七亿网中人

INTERNET USERS AS A
PERCENTAGE OF TOTAL
GLOBAL POPULATION



60.1%

ANNUAL CHANGE
IN THE NUMBER OF
GLOBAL INTERNET USERS



+7.6%
+332 MILLION

AVERAGE DAILY TIME SPENT
USING THE INTERNET BY
EACH INTERNET USER



6H 56M

每人每天使用六
小时五十六分钟

PERCENTAGE OF USERS
ACCESSING THE INTERNET
VIA MOBILE DEVICES



92.8%

SOURCES: KEPIOS (APR 2021) BASED ON EXTRAPOLATIONS OF DATA PUBLISHED BY: THE ITU; LOCAL GOVERNMENT BODIES; GWI; GSMA INTELLIGENCE; EUROSTAT; ANI; CENIC; THE UNITED NATIONS. DATA FOR TIME SPENT AND MOBILE INTERNET SHARE FROM GWI (Q4 2020). SEE [GLOBALWEBINDEX.COM](https://www.globalwebindex.com) FOR MORE DETAILS. **COMPARABILITY ADVISORY:** SOURCE AND BASE CHANGES. INTERNET USER NUMBERS NO LONGER INCLUDE DATA SOURCED FROM SOCIAL MEDIA PLATFORMS. FIGURES ARE **NOT COMPARABLE** WITH DATA PUBLISHED IN PREVIOUS REPORTS.

未来的挑战

The Challenges of the future missions



网络事工：
不但得万民也
要得“网民”

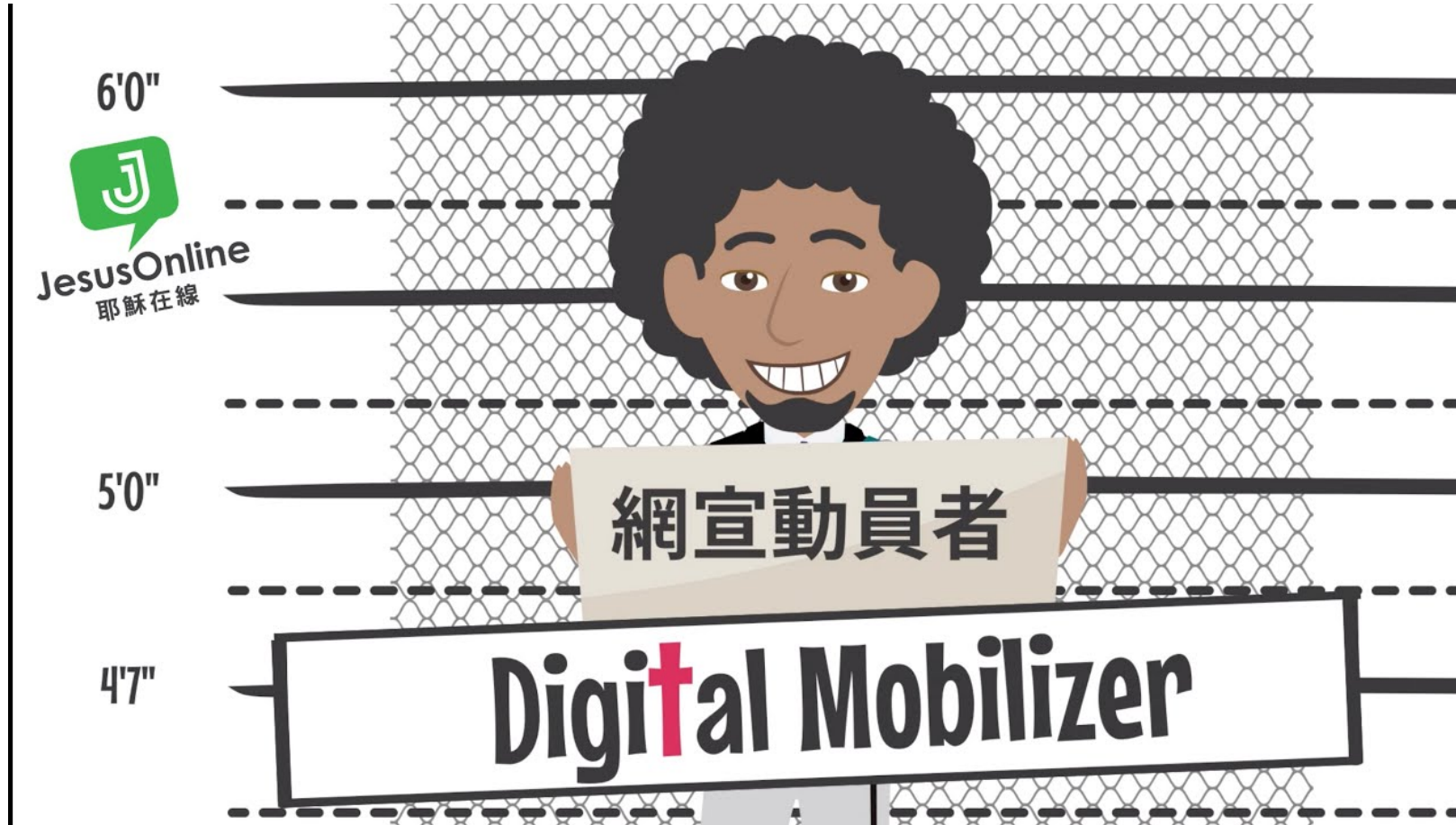
To win all peoples
including the
netizens!



广传福音!
Digital missions

网宣时代
开始!

网络的宣教士！



3. Giving Church! 奉獻的教會!

Preach worldwide

广传:

网宣OMM

Giving to empower
the locals

奉獻赋能
当地的工人!



從憂鬱的狀態走出來



奉献 Giving

赋能前线的宣教工人去做真理与恩典
事工

To empower the locals to do the work
of grace and truth

GIVING CHURCH! 安提阿教会是奉献的教会!

- 11:27那时，有几位先知从耶路撒冷下到安提阿。 28其中有一个名叫亚迦布的站起来，借着圣灵指出天下将要有大饥荒；这事在革老丢时期果然发生了。 29于是门徒决定按着各人的力量捐款，好送给住在犹太的弟兄。 30他们就这样行了，由巴拿巴和扫罗经手送到长老们那里。
- 11:27 During this time some prophets came down from Jerusalem to Antioch. 28 One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the reign of Claudius.) 29 The disciples, as each one was able, decided to provide help for the brothers and sisters living in Judea. 30 This they did, sending their gift to the elders by Barnabas and Saul.

The two hands of Jesus

耶穌的兩隻手

John 1: 14

约1: 14

Grace
恩典

Truth
真理





- There is a harvest of soul 灵魂得救的大丰收
- More than 5000 people came to know the Lord in our region! Good news of increasing of baptized people everywhere! 五千人归向主、受浸的人数不断上升

4. Go! Step out in faith

Giving to
empower!
奉献赋能!

Preaching church
广传福音





Go Afresh!: Step out in faith
从新出发：信靠前行



Is it safe to go for missions trip now?

目前出去宣教安全吗？

保罗与巴拿巴凭信心出去！

保罗去了三个宣教行程。每个行程都困难与危险重重！

但保罗说：徒20：24我却不以性命为念，只要走完我的路程，完成我从主耶稣所领受的职分，为上帝恩典的福音作见证

Paul and Barnabas went out by faith
The three missionary journeys were full of dangers and oppositions!

Acts 20:24 However, I consider my life worth nothing to me; my only aim is to finish the race and complete the task the Lord Jesus has given me—the task of testifying to the good news of





与毒共存
的出去!
与毒共处
与毒共舞
To live with
the virus
dance with
the virus

1. Go with faith 以信心前行!



靠信心胜过世界

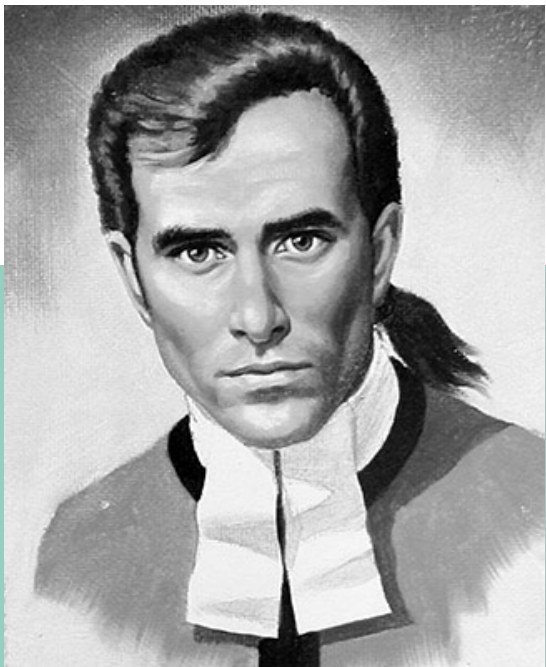
约壹 5:4

因为凡从 神生的，就胜过世界；使我们胜了世界的，就是**我们的信心**。

For everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith.

1 John 5:4





2. 勇敢的出去 Go with courage

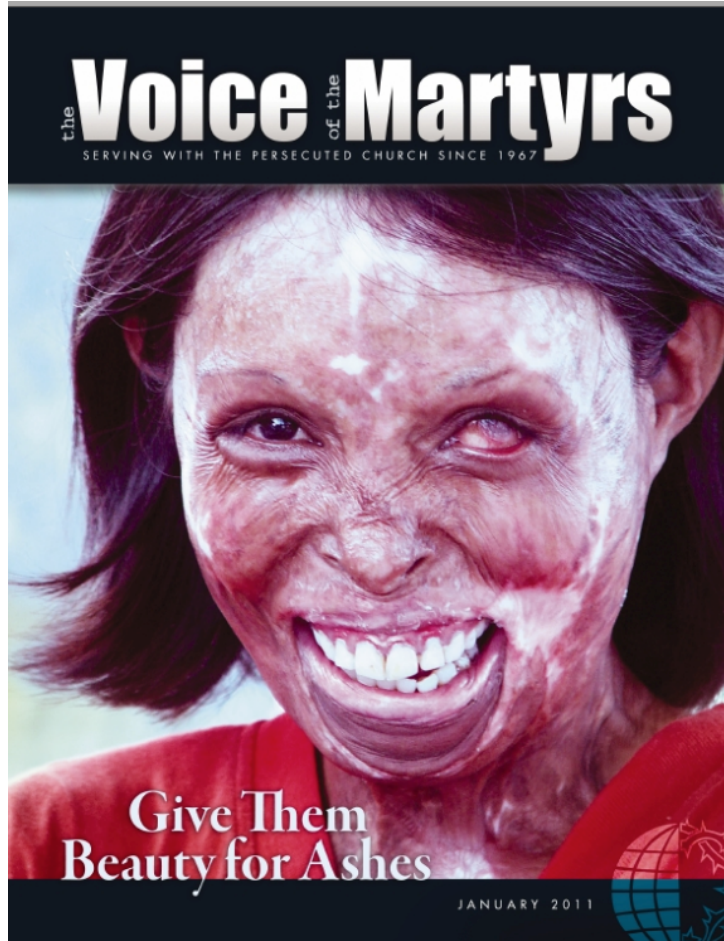
主啊，我在这里；请差遣我到世界的地极；差遣我到野蛮人中；去拯救那些在旷野迷失的人；差遣我离开那些世俗的舒适；甚至差遣我去死亡，只要我能服事你，去传扬你的国度！

戴维·布雷纳德 (David Brainerd)

Here am I, send me; send me to the ends of the earth; send me to the rough, the savage lost of the wilderness; send me from all that is called comfort on earth; send me even to death itself, if it be but in your service, and to promote your kingdom

The gospel is free 福音是免费的

Preaching the gospel is costly 传福音是昂贵的



Believe in Jesus is free

信耶稣是免费的

Being a disciple is costly!

作门徒是昂贵的

3. Go with wisdom 有智慧的去！

「我们传扬他，是用诸般的智慧，
劝戒各人，教导各人，
要把各人在基督里
完完全全的引到神面前。」

歌罗西书1：28

Colossians
1:28 (niv)

“We proclaim him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ.”



The post pandemic missions trip teams shall be called
dare-to-die-teams 疫情后短宣队叫着敢死队（宣教
先锋队）



差遣当地工人去!

你不敢去! 但有人敢去!

你去不了但有人在那里

If you do not dare but someone dares!

If you cannot go but someone can!
Send the locals!



你愿意赋能当地的

同工去吗?

Do you want to empower
the locals?



自强不息的宣教教会特征
**The characteristics of a
viable and sustainable
missional church**

- 六、一间有薪火相传、代代相传计划的教会
- **A Church that has a succession plan!**





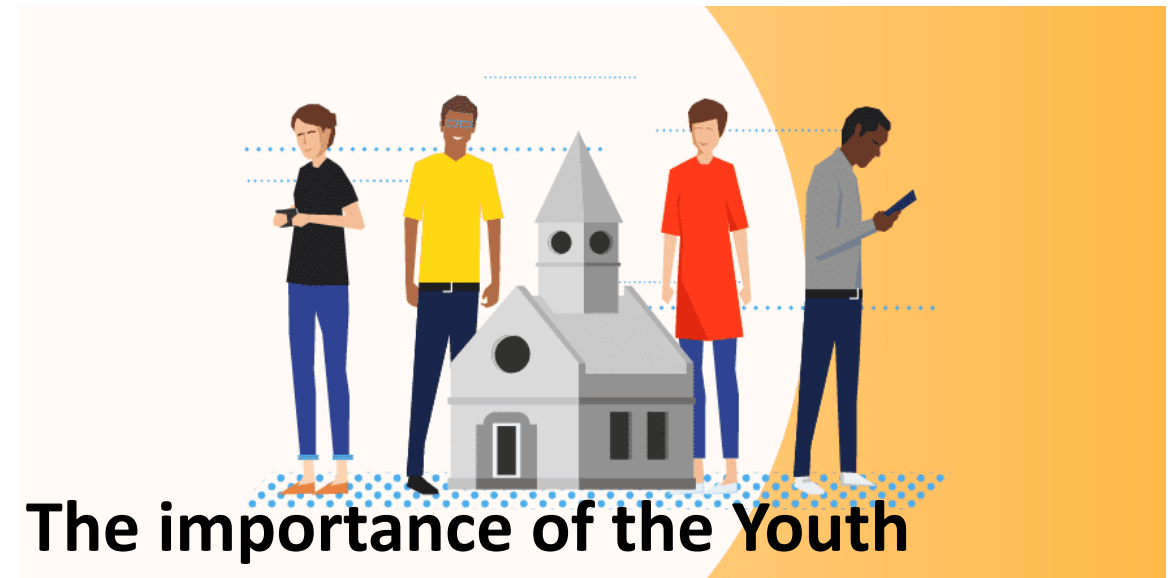
教会怎样才不会
一代不如一代？
而可持续性呢？
How can the
church be able
to be
sustainable?

我和我一家去宣教？

1. 一家人一起去宣教！
2. 薪火相传的去宣教！



青年事工的呼吁！ 生生不息的教会



The importance of the Youth ministry if we the church wants to be a viable and sustainable church

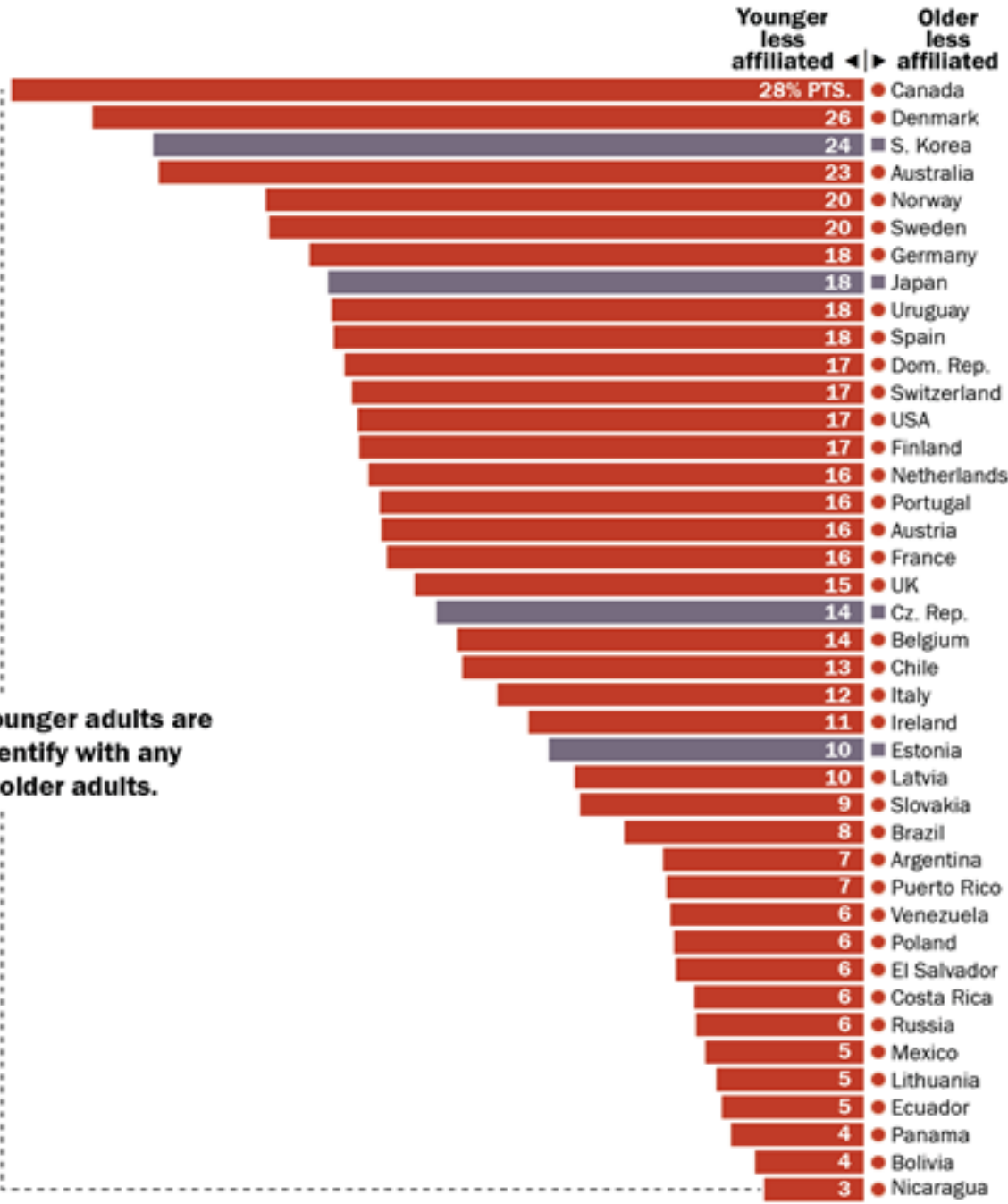
Age gap in affiliation most common in predominantly Christian countries

Percentage-point differences in shares of younger (ages 18-39) and older adults (ages 40+) who identify with any religion

Largest religious group in country

- Christians
- ▲ Muslims
- Unaffiliated

In 41 countries, younger adults are less likely to identify with any religion than older adults.



In 63 countries, there is no significant difference between younger and older adults.*

青年人对宗教冷感

Coldness of the youth towards religion

Two-thirds of US Youths left church

2/3 的美国青年（18-29岁）离开教会

- Nearly two-thirds of U.S. 18–29-year-olds who grew up in church tell Barna they have withdrawn from church involvement as an adult after having been active as a child or teen.
- I actually think we're going to see an increasing number of people who've lost connectedness with their faith community, with their usual rhythms and practices . . . We know that 22% of young people today are what we call “prodigals.” They lost their faith entirely. That number grew by double from 11% 10 years ago. So what it will look like in 10 years is hard to know, but we think it's going to actually accelerate that problem.

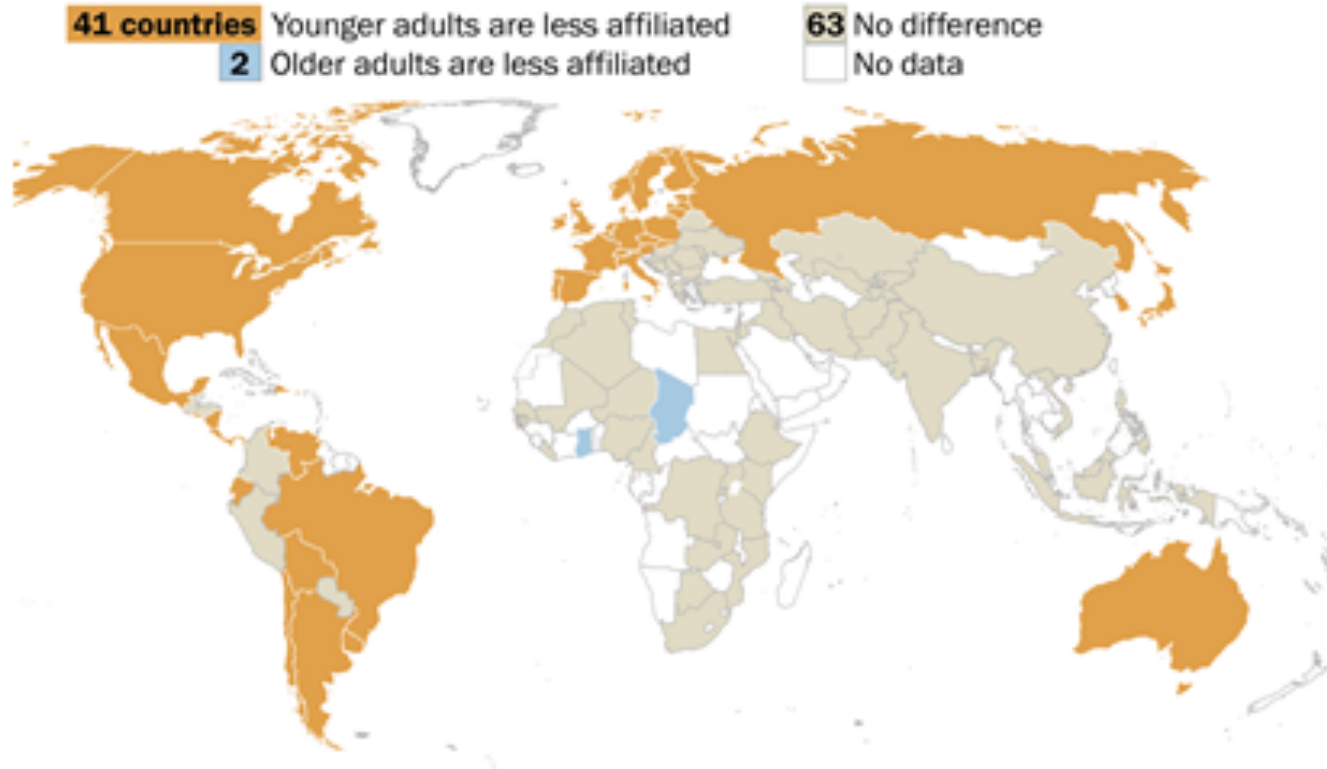
美国 22% 的年轻人完全放弃信仰

22% of the Youth in USA claim irreligious

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- I actually think we're going to see an increasing number of people who've lost connectedness with their faith community, with their usual rhythms and practices . . . We know that 22% of young people today are what we call “prodigals.” They lost their faith entirely. That number grew by double from 11% 10 years ago. So what it will look like in 10 years is hard to know, but we think it's going to actually accelerate that problem.

Younger adults are less likely to identify with any religious group than are older adults in 41 countries

In just two countries — Chad and Ghana — older adults (ages 40+) are less likely to affiliate with any religious group



Source: Pew Research Center surveys, 2008-2017.
"The Age Gap in Religion Around the World"

PEW RESEARCH CENTER

澳洲每年有五万个青年人（15-39岁）离开教会

Statistical under representation of individuals aged 15-39 in the Australian church is increasing. There are 50,000 youth and young adults who drift away from the Christian faith annually. Over the course of 10 years, that rounds up to a missing 500,000 students who were Christians or had Christian heritage. 2015 report

美国18-29岁的年青人离开教会率

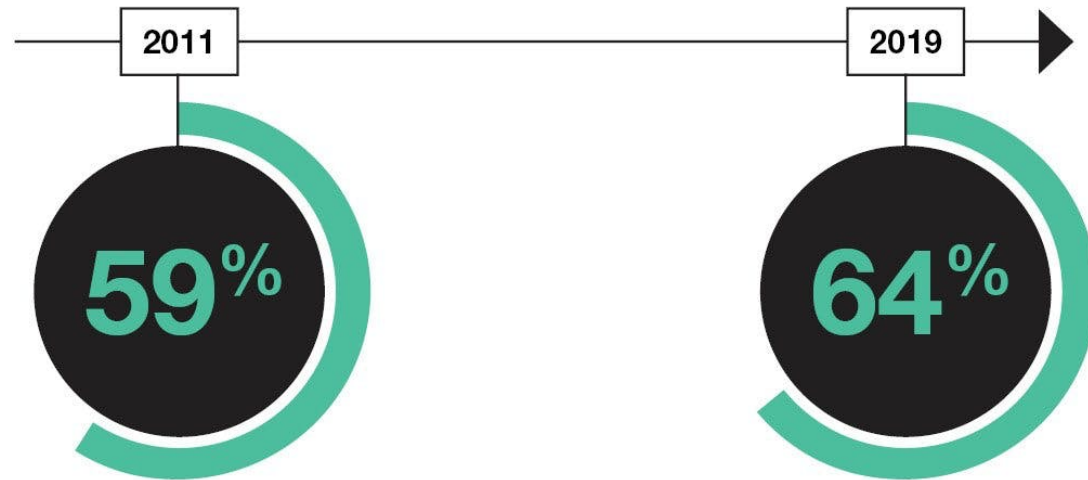
Age 18-29 Youth leaving the church

INCREASE IN CHURCH DROPOUTS

Barna



Church
Dropouts



n = 1,816 US adults 18-29 current/former Christians, January 2011;
n = 1,514 US adults 18-29 current/former Christians, February 16-28, 2018

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【新加坡2020人口普查】自称没有宗教信仰的比率为24.2% More S'poreans youths have no religious affiliation: Population census

- **In 2020, 24.2 per cent of residents aged 15 to 24 years reported having no religious affiliation, higher than the 15.2 per cent for residents aged 55 years and over.**
- 去年，15岁至24岁居民当中，自称没有宗教信仰的比率为24.2%；25岁至34岁居民，无宗教信仰者则占26.2%，分别比10年前上升3.2和6.3个百分点。至于55岁及以上的居民当中，无信仰者比率则为15.2%。
- 华族居民中，自称无信仰者去年有超过四分之一，在各种族中占比最高。马来和印族居民，无信仰者占各自族群的0.4%和2.2%。

Families Are Key to the Future of the Church

家庭是教會未來的鑰匙



- **徒16:31**说：“当信主耶稣，你和你一家都必得救。”
- **書24： 15**至於我和我家，我們必定事奉耶和華



4/14之窗的挑戰



Raising Up a
New Generation
from the
4-14 Window
to Transform
the World



LUIS BUSH

What
is the
4/14
Movement?

We help parents pass the faith on to
their kids in fun and practical ways.

我們幫助基督徒父母把自己的
信仰薪火相傳到下一代
興起4/14之窗的新生
代來改變這個世界

4/14 之窗：最容易信主的年齡





Dr. Luis Bush

一、4/14 之
窗的庄稼

4/14 Window
Global Initiative



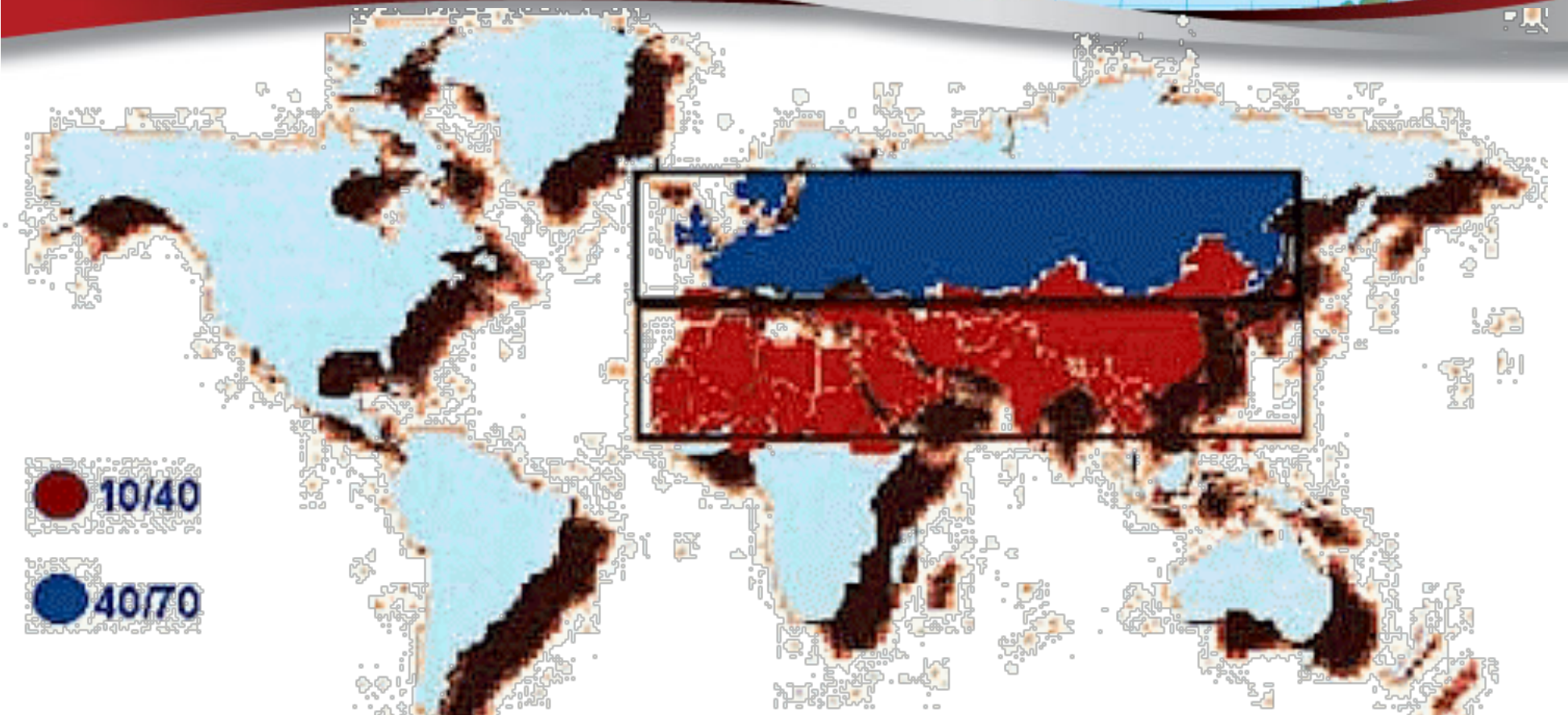
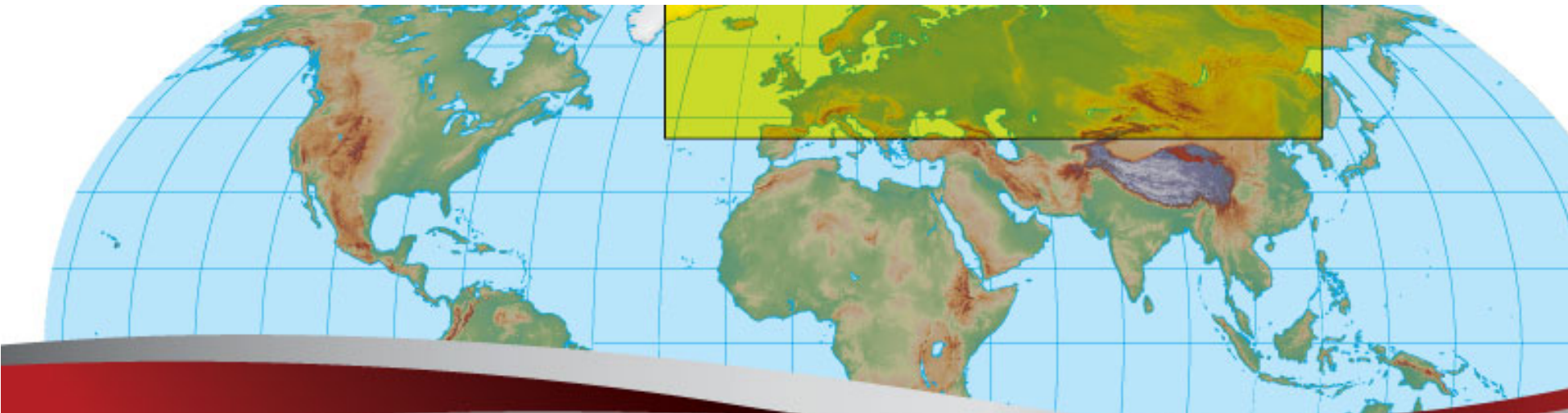


10/40 window

10/40 之窗



- 「10/40之窗」的正確位置是指北緯10度至40度之間，由西非伸延至亞洲日本一帶，當中橫跨北非、中東、印度、東南亞等地域。



4/14 之窗的
庄稼

4/14 Window
Global Initiative



青少年时期是一个人成长的最重要阶段之一，有数据显示，15至24岁的青少年人最容易丢失他们的基督教信仰的价值观，因此宣教战略策划者认为4至14岁是让青少年集中信仰的最佳时机。他们认为有必要向家长、牧者及其它青少年“4/14”的宣教策略。

既然85%得救的人当中都是在十五岁以下信主的，而在一些国家里，却有50%的人口是属于这年龄阶层，因此这就时候了！

教会领袖需要把4/14之窗的12亿人口作为宣教的优选对象。

Biblical foundation 圣经的根据

- Mat 19:14 耶稣说：「让小孩子到我这里来，不要禁止他们；因为在天国的，正是这样的人。」 Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as.
- Deu 6:7 也要殷勤教训你的儿女。无论你坐在家里，行在路上，躺下，起来，都要谈论。 8 也要系在手上为记号，戴在额上为经文； 9 又要写在你房屋的门框上，并你的城门上。」
- These commandments that I give you today are to be on your hearts. Impress them on your children. Talk about them when you sit at home and when you.

从宣教的定义看儿童的事工

The missiological implication of children ministry

1. Children as a People group 儿童为群体
 - a. Enormous group 很大的群体
 - b. Receptive group 有良好反应的群体
 - c. Suffering 受苦的群体
 - d. Unwanted 被丢弃的群体
 - e. Victimized 被剥削的群体
2. Neglected group 被忽略的群体
3. Prioritized missions 应该是优选的群体

1. If we don't win them then we will lose them now! 我们现在若不得着他们，我们可能永远得不到他们

- Dr. Louis Bush (主后二千福音遍传运动前国际主任) 近年提出一个「4-14 之窗」概念(4/14window)，呼吁教会正视及关心年龄由4岁至14岁之间的儿童和少年，教导他们基督信仰的价值观，因他们是最容易流失的一群。当今美国第二代基督徒流失率是多少？不只是百分之五十，也不是百分之七十，美国的基督教会第二代流失率高达百分之九十六！这是一个触目惊心的数字，情况令人担忧！

1. The primal time for evangelism

是向他们布道的最佳时期

百分之85% 信主的人是在他们十五岁之前信主。目前有些国家百分之五十的人口是属于这个年龄阶段的。这是一个迫切的需要!

“ 13岁前信主的人可能是终身的基督徒。

从五岁到13岁： 信主的可能性是32%

14岁到18岁： 信主的可能性掉到4%

18% 到老年： 信主的可能性略升6%

4/14 window within the 10/40 window

10/40 之窗中的4/14

- Christian leaders need to reprioritize efforts to bring the Gospel to the 1.2 billion people in the “4/14 Window”, says one mission strategist. 12 亿的儿童!
- 10/40 中的文化与法律是忽略儿童的身份与需要。
- The cultures and laws in the countries within 10/40 window neglect the status and needs of Children

2. The primal time for leadership development
是塑造他们成为领袖的最佳时间

- 五个现有的教会领袖及牧师中，有四个在13岁之前曾经接受过儿童的节目栽培。
- Joe 2:28 以後，我要将我的灵浇灌凡有血气的。你们的儿女要说预言；你们的老年人要做异梦，少年人要见异象。
- **Joe 2:28 And it shall come to pass afterward, *that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:***

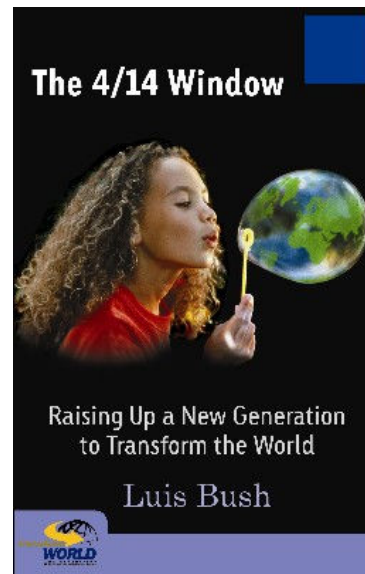
3. The beginning of the involvement of children in ministry

少年人可开始的事工上有贡献

- Jill Harris, 动员儿童参与事奉专家
- 儿童可以在敬拜乐队，带领祷告，音乐器材及投影机等岗位的事奉。
- Harris也指出，儿童受装备传福音越来越显著的重要。他们对某种群体的人是最好的福音使者。他们亦是短宣队很有功效的成员。

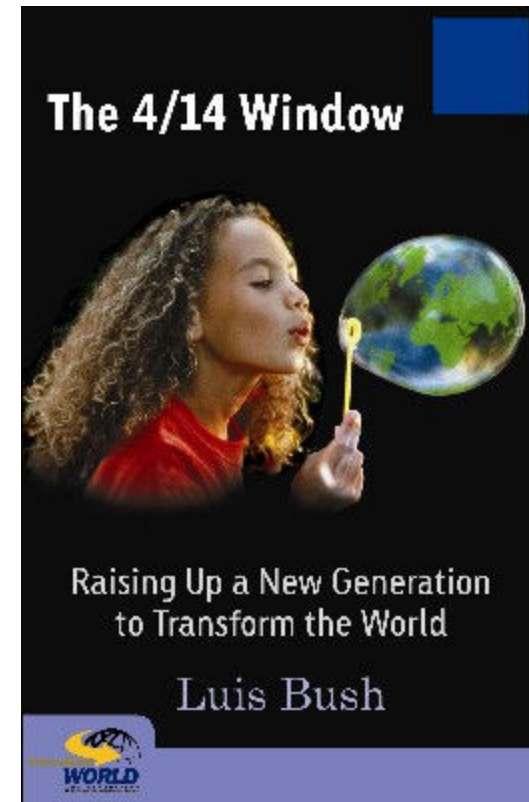
Rethink our Children Evangelism and ministry 再思我们的儿童布道与事工

- Psa 119:9 少年人用什麼洁净他的行为呢？ 是要遵行你的话！ How can a young person stay on the path of purity? By living according to your word. I seek you with all my heart; do not let me stray from.



Children Evangelism and ministry 儿童布道与事工的重要性

- 如何作儿童布道事工？
- 如何培训儿童成为领袖？
- 如何让孩子参与教会及事奉？



打发更多受过儿童布道的工人



Study Finds Exodus of Canadian Youth

APRIL 9, 2013 Chris Meehan 百分之七十一仍然持守信仰的加拿大青年人是因为他们的信心被一次的的短宣队经历所点燃!

- Among young people still engaged with faith, 56 per cent reported a summer camp experience.
- 71 per cent of those still engaged said their faith came alive on a short-term missions trip. **71%**
- 60 per cent of young people, who consider themselves disengaged with faith, said they would study the Bible with a friend.
- 46 per cent of young people still engaged with faith say their faith came alive because of a friend. **46%**

自强不息的宣教教会
特征
The characteristics of a
viable and sustainable
~~missional church~~



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让孩子参与这宣教行动

1. 祷告宣教 **Pray! Acts 13:2-3**
2. 广传福音 **Preach! Acts 13:24-26**
3. 奉献赋能 **Give! Acts 11:27-30**
4. 从新出发 **GO ! Acts 12:3**



1. 一起祷告宣教 Pray

- A. 祷告认领一个宣教工人
- B. 祷告认领一个孩子
- C. 祷告一个国家、民族
- D. 为自己的教会
- E. 为自己的同学朋友





2. 传福音 Preach

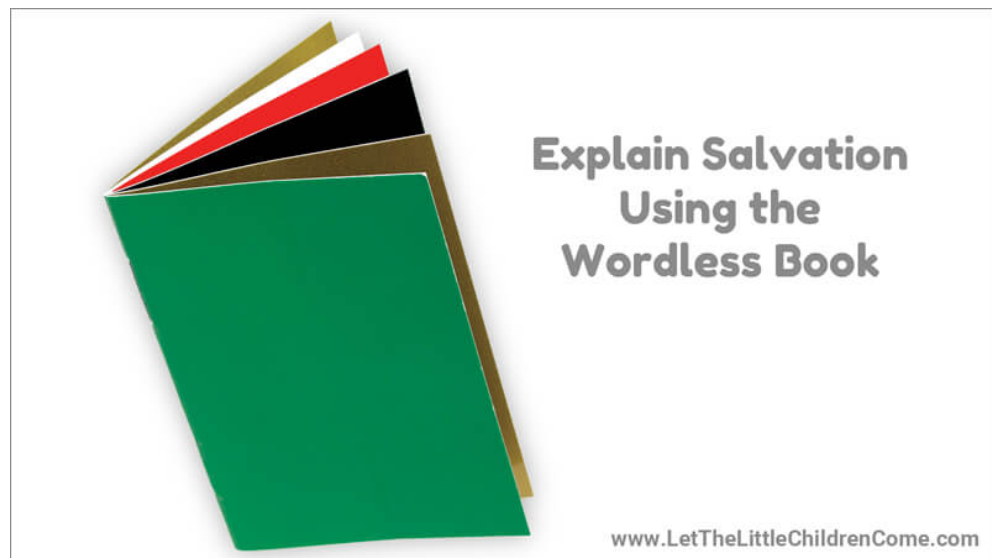
A. 培训如何传福音

无字书、四种颜色

B. 儿童布道会

C. 教会要看重儿童事工

D. 儿童宣教年会





3. 奉獻 Give

1. 教导自己孩子如何奉獻宣教：
Piggy Bank
2. No free trip: Save for your trip
3. Give your talents
4. Share your toys、 shirt 、 shoes etc
5. Family gift

去短宣 Go!

1. 鼓励家庭一起去
2. 智慧的去
3. 信心的去
4. 短宣儿童节目
5. 准备学习





自强不息的宣教教会

受苦
茁壮
起来
教会

产生
门徒
的
教会

成熟
平衡
成长
教会

有
普世
宣教
异象

有
祷告
奉献
传讲
出

有
薪火
相传
的
教

1. Antioch church that thrived out from persecutions
2. Antioch church is a disciple making church
3. Antioch church is church with a global vision
4. Antioch church is a matured and balance church
5. Antioch church is church that has four missions actions: Pray, Preach, Give and Go!
6. Antioch church is a church that has succession plan